# VIRGINIA BOARD

#### **FOR**

# WATERWORKS AND WASTEWATER WORKS OPERATORS AND ONSITE SEWAGE SYSTEM PROFESSIONALS

# Tentative AGENDA THURSDAY, APRIL 18, 2019 9:00 A.M. BOARD ROOM 1-- SECOND FLOOR

# DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL REGULATION PERIMETER CENTER -- 9960 MAYLAND DRIVE RICHMOND, VIRGINIA 23233

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#### II. EMERGENCY EVACUATION PROCEDURES

#### III. APPROVAL OF AGENDA

a. Board Agenda, April 18, 2019

#### IV. APPROVAL OF MINUTES

- a. Education and Training Committee Meeting Minutes, January 29, 2019
- b. Board Meeting Minutes, January 29, 2019
- V. PUBLIC COMMENT PERIOD Five-minute public comment, per person, on those items not included on the agenda with the exception of any open disciplinary files.

#### VI. CASE FILES

- a. File Number 2019-01386, Kevin Van Corum
  - Licensing—IFF by Eldridge
- b. File Number 2019-01921, Douglas Byron Fisher Licensing—IFF by Eldridge
- c. File Number 2019-01597, Richard Gavin Hamm, Jr. Licensing—IFF by Eldridge
- d. File Number 2019-01592, Jason D. Hailey Licensing—IFF by Eldridge
- e. File Number 2019-01378, Justin T. Edwards Licensing—IFF by Eldridge

#### VII. OTHER BUSINESS

- a. Examination Statistics Report
- b. Update on Examination Reviews
- c. Update on Education and Training Committee
  - 1. Office of Water Programs at Sacramento State (Math Applications in Water Distribution)
  - 2. Office of Water Programs at Sacramento State (Math Applications in Water Treatment)
  - 3. MunicipalH2 (EPA Risk Management Program—Internal Auditing for Water and Wastewater Facilities)
- d. Review of Amended DOC Apprenticeship Program MOU
- e. Legislative Update
- f. Board Financial Statements
- g. Update on Outreach Opportunities
- h. Consider Future Meeting Dates
- i. Other Business

# VIII. FUTURE MEETING DATES

- a. July 25, 2019
- b. October 24, 2019

# IX. COMPLETE CONFLICT OF INTEREST FORMS AND TRAVEL VOUCHERS

# X. ADJOURN

Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-0362 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.